



## ***REGISTRATION AND LICENSING COMMITTEE***

***10.00 AM - TUESDAY, 26 MAY 2015***

***PORT TALBOT CIVIC CENTRE - COMMITTEE ROOM 1/2***

### **PART 1**

1. To receive any declarations of interest from Members.

#### **Report of the Head of Legal Services.**

2. Licence to keep a Home Boarding Establishment (*Pages 1 - 10*)
3. Any urgent items at the discretion of the Chairman pursuant to Section 100B(4)(b) of the Local Government Act 1972.

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Tuesday, 19 May 2015**

**Committee Membership:**

**Chairman:**           **Councillor H.G.Rawlings**

**Vice Chairman:**   **Councillor H.M.Bebell**

**Members:**           Councillors J.R.Bryant, J.S.Evans, R.James,  
A.Jenkins, Mrs.D.Jones, E.E.Jones, J.Miller,  
C.Morgan, Ms.C.Morgans, D.M.Peters, J.Warman,  
D.Whitelock and Mrs.A.Wingrave

c.c.                    Superintendent of Police, Neath  
Chief Fire Officer, Neath